सी.एस.आई.आर. - राष्ट्रीय भौतिक प्रयोगशाला
CSIR-NATIONAL PHYSICAL LABORATORY
(वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्)
(Council of Scientific & Industrial Research)
डा. के.एस. कृष्णन मार्ग, नई दिल्ली – 110012 (भारत)
Dr. K.S. Krishnan Marg, New Delhi – 110012 (INDIA)

PART-I

The candidate may kindly go through the advertisement carefully before filling up the application form (Part I and Part II). An incomplete application will not be entertained. **No column in the application should be left blank -appropriate information or N.A. (Not Applicable) should be indicated**.	**FOR OFFICE USE ONLY**

To be filled up in the candidate's own handwriting ***in blue ink only*** and forwarded to the **Sr. Controller of Administration, National Physical Laboratory, Dr. K.S. Krishnan Marg, New Delhi -110012.** (Information should be factual and not descriptive)

Advertisement No.	**Rectt./05/2026 [MTS]**	Paste your recent passport-size color photograph here. Put your **signature across** the photograph
Name of the Post	**Multi Tasking Staff**	
Demand Draft No.		
Amount of Demand Draft		
Bank Name and Date of Issue		
Branch Name / City Name		

1.	**Name of Applicant (In BLOCK Letters only)**						
2.	**Father's Name** ☐ **Husband's Name** ☐ (Tick ✓ whichever is applicable)						
3.	**Mother's Name**						
4.	**Date of Birth of Applicant**	**Day (DD)**		**Month (MM)**		**Year (YYYY)**	
5.	**Age as on 23.12.2026**	**Years**		**Month(s)**		**Day(s)**	
6.	**Gender** (Tick ✓ whichever is applicable)	**Male**		**Female**		**Transgender**	
7.	**Correspondence Address with State and Pincode No.**						
		State				**Pincode No.**	
	Permanent Address with State and Pincode No.						
		State				**Pincode No.**	

8.	**Mobile No.**										
9.	**Email address (In Block Letters only)**										
10.	**Nationality** **(Tick ✓ whichever is applicable)**	**INDIAN**						**OTHERS**			
11.	**Category** **(Tick ✓ whichever is applicable)**	**GEN**		**SC**				**ST**		**OBC**	
	Attach a self-attested copy of vaild caste certificate in support of the claim for SC/ST/OBC										
12.	**Whether you belong to the Minority Community (Tick ✓ whichever is applicable)**							**YES**		**NO**	
	If yes, (tick ✓ whichever is applicable)	**Muslim**		**Sikh**		**Christian**		**Jain**	**Parsi**		**Buddhist**
13.	**Whether you belong to the EWS Category (Tick ✓ whichever is applicable)** **(If 'Yes', Attach a self-attested copy of vaild certificate in support of the claim for EWS)**							**YES**		**NO**	
14.	**Whether you belong to the PwBD Category (Tick ✓ whichever is applicable)** **(If 'Yes' Attach a self-attested copy of vaild certificate in support of the claim for PwBD)**							**YES**		**NO**	
15.	**Whether you belong to the Ex-Servicemen Category (Tick ✓ whichever is applicable)** **(If 'Yes', Attach a self-attested copy of vaild certificate in support of the claim.)**							**YES**		**NO**	
16.	**Marital Status** **(Tick ✓ whichever is applicable)**	**Married**		**Unmarried**		**Widow**		**Divorced**		**Legally Separated**	
17.	**Particulars of examinations passed and degrees / Technical qualifications obtained 10th class onwards.**										
	Examination passed	**Board/ University**	**Total Marks**	**Marks secured**	**% age of marks**	**Year of passing**	**Subject (s)**				
	10th Matric										
18.	**Details of professional experience/training, if any (attach a copy of proof), after acquiring the minimum qualification of the post/training, starting from the most recent one:**										
	Name of Employer	**Post Held**	**Duration**		**Experience**		**Gross Salary**				
			From	**To**	**Year(s)**	**Month(s)**					

19.	**Are You Currently Employed? (Tick (✓) whichever is applicable)**	**YES**		**NO**		
	If "YES" (Tick (✓) whichever is applicable)	**Central Govt.**	**State Govt.**	**PSU**	**Autonomous Body**	**Others**
20.	**Nature of Employment (Tick (✓) whichever is applicable)**	**PERMANENT**			**TEMPORARY**	
	In case of Permanent Employment in Central Govt./State Govt./PSU/Autonomous bodies application must be submitted through proper channel					
21.	**Are any of your blood / close relative(s) working in CSIR -NPL/ CSIR Hqrs. or any CSIR-Labs / CSIR-Instts. ?** ***(Tick (✓) whichever is applicable)***				**YES**	**NO**
	If "YES", please indicate the following					

S.NO.	NAME	Designation	Laboratory/Institute	Relationship
i.				
ii.				

DECLARATION

I hereby declare that all the statements made in this application are true, correct and complete to the best of my knowledge & belief and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed/ distorted any material / factual information, my application / subsequent appointment (if selected) is liable to be rejected/terminated without notice at any stage.

Date: _____ Candidate's Signature_____

Place: _____

DOCUMENTS ENCLOSED WITH APPLICATION:

Sl. No.	Particulars of documents	Sl. No.	Particulars of documents
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

***To be filled only in case where the applicant is employed in a permanent position in Central Govt./State Govt./PSU/Autonomous bodies only*.**

(Candidate already employed should get the following endorsement signed by his/her present employer.)

ENDORSEMENT BY THE HEAD OF THE DEPARTMENT/OFFICE

This is to certify that Sh. /Smt. / Ms. _____ is employed in this office on the post of _____ w.e.f. _____. It is also certified that, as per official records, no disciplinary/ vigilance case is pending/contemplated against him / her. Further, it is also certified that as per his / her ACR's / APARs, his / her integrity is **"BEYOND DOUBT"**. This department/ office has no objection in relieving his / her in case of his / her selection.

File No:

Date:

Name: _____

Designation: _____

Full Signature: _____

Name of Office: _____

Address of Office: _____

_____

Seal/Stamp

FOR OFFICE USE ONLY

Part-II

Advertisement No. Rectt./05/2026

Name of Post	**Multi Tasking Staff**
Name of Applicant (In Block Letters only)	
Father's / Husband's Name (Tick ✓ whichever is applicable)	

Paste your recent passport - size color photograph here.

Candidate's Signature Within this space. ➔

Note:-

1. Photo on Part- I & II should be identical / same.

2. Signature on Part- I & II should be identical / same.